

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-656(A25213)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-656 APPLICATION/CLAIM NO.: A25213 CERT. NO.: 5626

CHANGES: a3503 Water User's Claim

OWNERSHIP\*\*\*\*\*

NAME: Kenneth Beck
ADDR: 291 North Chipman
American Fork UT 84003
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/03/1953|PRIORITY: 09/03/1953|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/11/1954|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/15/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.308 cfs

SOURCE: Underground Water Drains

COUNTY: Utah COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:
(1) N 635 ft E 179 ft from S4 cor, Sec 11, T 5S, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) N 740 ft E 335 ft from S4 cor, Sec 11, T 5S, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(3) N 1289 ft E 277 ft from S4 cor, Sec 11, T 5S, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 403314. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 656 (CERT)
666 (CERT), 746 (CERT), 747 (NPR), 2403 (UGWC), 2404 (UGWC), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 12.0 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 11 T 5S R 1E SLBM \* 0.5000 2.7000\* 0.3000 8.5000\* 12.0000
GROUP ACREAGE TOTAL: 12.0000

SUPPLEMENTAL GROUP NO. 406845.
55-656 (CERT)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 11.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

MAP NUMBER: Sec. 11,T5S,R1E,SLBM
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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